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**\*BIBDATASHEET\*****CONFIRMATION NO. 2547**

Bib Data Sheet

|                                                                                                                                     |                                                                                                                                                                                                                                      |                                    |                                                                                                                                                                                                      |                                        |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| SERIAL NUMBER<br>09/626,900                                                                                                         | FILING DATE<br>07/27/2000<br><br>RULE                                                                                                                                                                                                | CLASS<br>369                       | GROUP ART UNIT<br>2653                                                                                                                                                                               | ATTORNEY<br>DOCKET NO.<br>RCA 90 , 264 |
| <b>APPLICANTS</b><br><br>Christian Buchler, Villingen-Schwenningen, GERMANY;<br><br>Christoph Dietrich, Heidelberg, GERMANY;        |                                                                                                                                                                                                                                      |                                    |                                                                                                                                                                                                      |                                        |
| <b>** CONTINUING DATA *****</b><br><br><b>** FOREIGN APPLICATIONS *****</b><br>GERMANY 199 34 473.6 07/27/1999                      |                                                                                                                                                                                                                                      |                                    |                                                                                                                                                                                                      |                                        |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 09/15/2000</b>                                                          |                                                                                                                                                                                                                                      |                                    |                                                                                                                                                                                                      |                                        |
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged                                            | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Examiner's Signature <u>E-C.</u> Initials | STATE OR<br><br>COUNTRY<br>GERMANY | SHEETS<br><br>DRAWING<br>7                                                                                                                                                                           | TOTAL<br><br>CLAIMS<br>16              |
|                                                                                                                                     |                                                                                                                                                                                                                                      | INDEPENDENT<br><br>CLAIMS<br>2     |                                                                                                                                                                                                      |                                        |
| <b>ADDRESS</b><br>Joseph S Tripoli<br>Patent Operations<br>Thomson Multimedia Licensing Inc CN 5312<br>Princeton , NJ<br>08543-0028 |                                                                                                                                                                                                                                      |                                    |                                                                                                                                                                                                      |                                        |
| <b>TITLE</b><br>Apparatus for scanning optical recording media                                                                      |                                                                                                                                                                                                                                      |                                    |                                                                                                                                                                                                      |                                        |
| FILING FEE<br><br>RECEIVED                                                                                                          | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:                                                                                                                    |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |                                        |